EXAMINATION.

MYSORE LOCAL SERVICE AND PLEADERS' EXAMINATIONS, 1903.

Notification No. 233—E, dated 19th June 1903.

I. It is hereby notified for general information that the next Mysore Local Service, Revenue, Civil (Parts I and II), Criminal, Excise, Accounts, Registration, Forests, Law of Practice and Procedure and Pleaders' Examinations, under the Rules published with Government Notification No. 17884—G. F. 349-92, dated 8th May 1902, at pages 358-363 of the *Mysore Gazette*, Part I, dated 19th June 1902, will be held on Monday the 16th November 1903 and the following days at the places noted below :—

Bangalore.	Chitaldrug.	Kolar.	Shimoga.
Chikmagalur.	Hassan.	Mysore.	Tumkur.

2. Candidates must send in their applications, prepared in the English language, on printed forms, which may be obtained from Treasury Assistant Commissioners at the head-quarters of each district or from the Secretary to the Board of Examiners, so as to reach the latter on or before the 31st August 1903, after which date no application will be received. Candidates appearing for any of the Tests with a view to qualify for admission as Pleaders should distinctly specify it in their application.

3. The following is the sanctioned scale of fees :—

	Rs.		Rs.
Revenue Examination ...	... 7	Registration Examination ...	5
Civil Examination (Part I)	... 7	Forests Examination ...	5
Do (Part II)	... 5	Law of Practice and Procedure ...	7
Criminal Examination ...	... 7	Pleaders' Examination in all branches,	
Excise Examination ...	... 5	*viz.*, Revenue, Civil and Criminal.	26
Accounts Examination ...	... 5		

The Examinations will be conducted on the days and hours specified below :—

Days.	Time.	Subject.
Monday, 16th November 1903	11 to 2	Mysore Land Revenue Code.
	2½ to 5	Mysore Land Revenue Rules.
Tuesday, 17th do ...	11 to 1	Indian Evidence Act.
	2 to 5	Indian Penal Code.
Wednesday, 18th do ...	11 to 2	Criminal Procedure Code and Police Rules.
	3 to 5	Indian Contract Act.
	3 to 4½	Excise and Opium Acts.
Thursday, 19th do, ...	11 to 2	Hindu and Muhammadan Law.
	11 to 1	Civil Account Code and Mysore Service Regulations.
	2½ to 4	Law of Mortgage and Specific Relief Act.
	4 to 5½	Registration, Stamp and Court Fees Acts.
Friday, 20th do ...	11 to 2	Civil Procedure Code and Limitation Act.
	2½ to 5½	Torts and Easements.
	2½ to 4	Forest Regulation.

4. The fee must be paid into the District or Taluk Treasury, and the Treasury Officer's receipt should be attached to the application. The fee should on no account be remitted to the Secretary.

5. The fees paid by candidates will neither be refunded nor reserved for a subsequent Examination.

6. The place of Examination entered in the applications sent in by the candidates cannot be changed except in the case of public officers who are subsequently transferred to another district.

V. A. RAJARATNA MUDALIAR,
Secy. to the Board of Examiners.

EDUCATION DEPARTMENT.

Notification D. No. 31, *dated 7th February* 1900.

THE KANNADA PANDITS' EXAMINATION.

1. The Kannada Pandits' Examination will be held annually at Mysore on the 15th November or if that day happens to be a Sunday, on the 16th November and the following days.

2. The Examination will be open only to those who have passed the Vernacular Teachers' or Upper Secondary Examination, or the Matriculation Examination of the Madras University, at least two years previous to the date of the Pandits' Examination at which they intend to appear.

3. Applications for admission to this examination must reach the Manager of the Mysore Local Examinations, Bangalore, not later than the 15th August. Each candidate shall forward with his application the certificate of having passed the Vernacular Teachers' or Upper Secondary Examination, or the Matriculation Examination of the Madras University.

4. The fee for admission to the examination will be Rs. 5.

5. Candidates shall be examined in the following subjects :—

I. Kannada Language and Literature.

(*a*) Kannada Grammar as in Sabdamani Darpana, the whole.
Sabdanusasana, the whole, without the Commentary.
Raghunatha Rao's Advanced Grammar, the whole. } One paper, 120 marks.

(*b*) Kannada Prosody and Rhetoric as in—
(1) Nagavarma's Chandas.
(2) Apratima Viracharita, Prakarnas I and II.
(3) Lingaraja's Narapaticharita.
(4) Sringararatnakara. } One paper, 80 marks.

(*c*) Kannada Composition—
An Essay on one of two subjects prescribed by the Examiners...One paper, 100 marks.

(*d*) The following Text-books :—
(1) Mallinathapurana, Asvasas 1-8
Jaimini Bharata, Sandhis 1-4 ... One paper of 100 marks
(2) Kadambari, Second Part
Jagannathavijaya, Asvasas 4-6 ... Do
(3) Sabarasankaravilasa
Chikdevaraja Vamsavali ... Do
(4) Lilavati, Asvasas 1 and 3
Parvati Parinaya
Sakuntala ... Do

II. Sanskrit Language and Literature.

(*a*) Sanskrit Grammar as in Laghu Kaumudi ... One paper, 80 marks.

(*b*) Sanskrit Prosody and Rhetoric as in Sruti Bodha, Pratapa Rudriya, omitting Arthalankara Prakaranam, Kuvalayananda ... ... One paper, 120 marks.

(*c*) The following Text-books :—
Malvikagnimitra
Mudra Rakshasa ... One paper of 100 marks.
Kadambari—From the installation of Chandrapida to the end of Part I ... ... Do

III. Translation—
(1) From Kannada into Sanskrit, 60 marks
(2) From Sanskrit into Kannada, 40 marks ... ... One paper, 100 marks.

6. The Examination shall be conducted in the order of time and subjects set forth in the following table :—

Days.	Hours.	Subjects.	Marks.	
First day ...	10—1	Kannada Grammar	120	200
	2—5	Kannada Prosody and Rhetoric ...	80	
Second day ...	10—1	Kannada Texts, first paper	100	400
	2—5	Ditto second paper ...	100	
Third day ...	10—1	Ditto third paper ...	100	
	2—5	Ditto fourth paper ...	100	
Fourth day ...	10—1	Kannada Composition ...	100	
	2—5	Translation	100	
Fifth day ...	10—1	Sanskrit Grammar	80	200
	2—5	Sanskrit Prosody and Rhetoric ...	120	
Sixth day ...	10—1	Sanskrit Text, first paper	100	200
	2—5	Do second paper	100	

7. Those who obtain not less than 40 per cent of the maximum marks in each group of subjects shall be considered to have passed the Examination. The groups of subjects shall be the following :—

(1) I *a* and *b*, (2) I *c*, (3) I *d*, (4) II *a* and *b*, (5) II *c*, and (6) III. Of the successful candidates those that obtain not less than 60 per cent of the total number of marks will be placed in the First Class, and the rest in the Second Class.

8. Those who have passed the Kannada Pandits' Examination shall be given preference to other candidates in making appointments to the posts of Kannada Munshis in Colleges and High Schools, and of Head Masters of Taluk Kannada Schools, provided they have also passed the Teachers' Certificate Examination of the Upper Secondary Grade.

Notification D. No. 71, *dated the* 16*th June* 1903.

1. The outline Map of Europe, price one pice, by Longmans Green & Co., is recommended for use in all Anglo-Vernacular Schools. The map is available for sale at the Central Book Depôt, Bangalore.

2. 'Balmitra' translated from Berquin's Children's Friend (Vidya Vardhaka Sangha Dharwar), price 8 annas, is recommended as a prize-book for Vernacular and Anglo-Vernacular Schools.

3. 'Gunanidhi' by Lakshmanagurunatha Nadigera of Hattimattur in Dharwar, price 2½ annas, is recommended as a prize-book for Vernacular and Anglo-Vernacular Schools.

Notification D. No. 72, *dated* 17*th June* 1903.

The gentlemen named below are appointed to form a revised Committee for the management of the Government Kannada Girls' School at Goribidnur.

President.

1. The Amildar, *ex-officio*.

Members.

1. The Sub-Registrar, *ex-officio*. (Recommended as Honorary Secretary.)
2. Mr. Kaparti Subbaiya Chetty.
3. The Hospital Assistant, *ex-officio*.
4. Mr. M. Sitaramaiya, Head Master, A.-V. School.
5. „ Nama Subbaiya Chetty.
6. „ C. Venkatappa Chetty.
7. „ Shanbhogue Appoo Rao.
8. „ Vire Gowda, Patel.
9. „ R. Narain Rao, Bank Agent.

H. J. BHABHA, *Inspr. Gen. of Education.*

FOREST DEPARTMENT.

Notification dated 13*th June* 1903.

With reference to the notification dated 26th April 1903, published at page 588 Part II of the *Mysore Gazette*, dated 21st May 1903, it is hereby notified for public information that the exclusive privilege of collecting Tangadi (*Cassia auriculata*) and Kakke (*Cassia fistula*) barks on all Government unoccupied lands (excluding State Forests and Plantations) in the undermentioned taluks of the Mysore District, will be sold *for two years, i. e.*, from 1st August 1903 to 30th June 1905 by public auction by the District Forest Officer at the District Forest Office at Mysore, at 2 P. M. on the 21st July 1903.

(1) Heggaddevankote.	(4) Hunsur.
(2) Gundlupet.	(5) Yedatore.
(3) Nanjangud.	(6) Chamrajnagar.

TERMS.

Vide notification dated 26th April 1903, referred to above.

C. APPAIYA, *Dt. Forest Officer, Mysore Dt.*

Notification dated 16*th June* 1903.

It is hereby notified for general information that the exclusive privilege of collecting Tangadi (*Cassia auriculata*) and Kakke (*Cassia fistula*) barks on all Government unoccupied lands of the Shimoga District, excluding State Forests and Plantations (which will be separately dealt with), from 1st August 1903 to 30th June 1905 will be offered for sale, talukwar, by public auction by the District Forest Officer or other officer deputed by the Deputy Commissioner, at the District Forest Office at Shimoga on the 20th July 1903.

2. The auction will commence at 2 P.M., on the day of sale, and if necessary, it will be continued on the next following day at the same hour.

3. The Deputy Commissioner reserves to himself the right to accept or reject any bid without assigning any reason therefor.

4. Parties intending to bid must attend either in person or by duly accredited agents, and no person will be permitted to bid either on his own behalf or on account of any one else unless he deposits a sum of Rs. 100. The deposit made by the unsuccessful bidder will be returned at the close of the sale. The successful bidder shall, within three days after the confirmation of the sale is intimated to him or to his agent, pay into the Shimoga District Treasury one-eighth of the total rental including the deposit already made. Should he fail to do so, the